



STATEMENT OF BELIEFS

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I. The Bible

We believe that the Holy Bible, consisting of the Scriptures of the Old and New Testaments, alone is the Word of God, being fully written under the inspiration of the Holy Spirit, and therefore is without error in the original manuscripts and has supreme authority in all matters of faith and conduct.

(Psalm 19:7; Isaiah 40:8; Mark 13:31; John 20:31; Acts 20:32; 2 Timothy 3:16-17; 2 Peter 1:20-21).

II. God

We believe that there is one living and true God, the Maker, Preserver and Ruler of all things, having in and of Himself all perfections and being infinite in them all. To Him all creatures owe the highest love, reverence, trust, and obedience.

(Deuteronomy 6:4; Psalm 145:3; John 1:3; Romans 11:36; 1 Corinthians 8:4-6; 10:31; Colossians 1:16-17; 1 Timothy 1:17)

III. The Trinity

We believe that God eternally exists in three persons, Father, Son, and Holy Spirit, that these are without division of nature, essence, or being and equal in every divine perfection.

(Genesis 1:1, 26; John 1:1, 3; Matthew 3:16-17; 28:19; John 4:24; Romans 1:19, 20; 2 Corinthians 13:14; Ephesians 4:5-6)

IV. God the Father

We believe that God the Father, a personal spirit, infallibly foreknows all that shall come to pass, including the future free choices of all humans, that he concerns himself mercifully in the affairs of humanity, that he hears and answers prayer, and that he saves from sin and death all who come to him through Jesus Christ.

(Matthew 23:9; Luke 10:21-22; John 3:16; 6:27; Romans 1:7; 1 Timothy 1:1-2, 2:5-6; 1 Peter 1:3; Revelation 1:6)

V. Jesus Christ

We believe that Jesus Christ is God's only begotten Son and is fully God and fully man. We believe in his virgin conception by the Holy Spirit, sinless life, miracles, and teachings. We believe in his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for his people, and personal, visible return to earth. We believe that he is the divinely appointed and only Mediator between God and man, the Prophet, Priest, and King of the Church, and Sovereign of the universe.

(Isaiah 53:10-12; Matthew 1:18-25; 20:28; Luke 1:26-38; John 1:1, 14, 18; 10:30, 17:3; 20:28, 30-31; Acts 1:9-11; 20:28; Romans 5:6-8; 6:9, 10; 8:34; 9:5; 1 Corinthians 8:6; 15:3-4; 2 Corinthians 5:21; Galatians 3:13; Ephesians 1:4; Philippians 2:5-11; Colossians 1:15-20; Hebrews 1:1-3; 7:25; 9:28; 1 Timothy 2:5; 3:16; Titus 2:13; 1 Peter 2:21-23; Revelation 12:10)

VI. Holy Spirit

We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in

Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.

(John 14:16-17, 26; 15:26, 27; 16:9-14; Romans 8:9, 14-17; 1 Corinthians 3:16; 6:19; Galatians 5:22-26; Ephesians 1:13-14)

VII. Providence

We believe that God from eternity decrees or permits all things that come to pass and perpetually upholds, directs and governs all creatures and all events, yet so as not in any way to be author or approver of sin nor to destroy the free choice and responsibility of moral beings.

(Isaiah 46:9-11; Proverbs 16:33; Colossians 1:17; Hebrews 1:3; James 1:13-15)

VIII. The Fall of Man

We believe that God originally created man and woman in His own image and free from sin, but they willfully sinned against God and thereby incurred physical, spiritual, and eternal death, which is separation from God, and that, as a consequence, all human beings are born with a nature corrupt and wholly opposed to God and His law, are sinners by choice, and are under condemnation.

(Genesis 1:26-27; 2:17; 3:1-7, 19; 6:5, 12; 8:21; Jeremiah 17:9; John 5:24; Romans 3:9-23; 5:12-19; 6:21, 23; 7:13; 8:6-7; 9:22; Ephesians 2:1-3; 2 Thessalonians 1:9; James 1:14-15; 1 John 3:14; Revelation 21:8)

IX. Regeneration

We believe regeneration is a change of heart, wrought by the Holy Spirit, who gives life to the dead in trespasses and sins, enlightening their minds spiritually and renewing their whole nature, so that they love and practice holiness.

(Ezekiel 36:25-26; John 1:13; 3:3, 5-8; 2 Corinthians 5:17; Galatians 2:20; Ephesians 2:1-6; Titus 3:5; 1 John 5:1)

X. Repentance & Faith

We believe that salvation is conditioned upon genuine repentance and faith, which follow upon God's gracious drawing of sinners through the gospel. Repentance occurs when a person, being by the Holy Spirit made sensible of the manifold evil of his sin, detests and forsakes it, humbling himself with godly sorrow and self-abhorrence, and endeavors to walk before God so as to please him in all things. Saving faith is the belief, on God's authority, of whatever is revealed in his word concerning Christ and accepting and resting upon him alone for justification and eternal life. It is accompanied by all other saving graces and leads to a life of holiness.

(Proverbs 28:13; Matthew 3:8-10; Mark 1:15; John 3:16, 36; 5:24; 6:40, 44, 65; Acts 2:37-38; 11:18; 13:38-39; 17:30; 20:21; Romans 2:4-5; 3:21-28; 4:1-5; 4:17-25; 8:1; 10:3-4, 14, 17; 2 Corinthians 5:21; 7:10-11; Philippians 1:29; Ephesians 2:8-10; Philippians 3:9; Hebrews 11:6; James 2:14-26)

XI. Justification

We believe justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made, not by anything done by them, but on account of the obedience and satisfaction of Christ, they receive His righteousness by grace alone through faith alone.

(John 1:16; Acts 10:43; 13:39; Romans 3:24-26; 4:23-25; 5:1-21; 8:1; Ephesians 2:8-9; Philippians 3:7-9; Titus 3:5-6; 19; 1 John 2:12)

XII. Sanctification

We believe that those who have been regenerated are also sanctified by God's Word and the indwelling presence and power of the Holy Spirit. This sanctification is progressive through the supply of divine strength, which all saints seek to obtain, pressing after a heavenly life in delightful obedience to all Christ's commands.

(John 17:17, 19; Romans 12:1-2; 15:16; 1 Corinthians 1:30; 6:11; 2 Corinthians 3:18; Ephesians 1:4; Philippians 1:9-11; 2:12-13; 3:12-16; 1 Thessalonians 4:3; 5:23; Hebrews 2:11; 6:1; 7:1; 10:10; 12:10; 1 Peter 2:2; 2 Peter 1:5-8; 1 John 2:29)

XIII. Perseverance of the Saints

We believe that those whom God has accepted in Christ and sanctified by His Spirit will never totally nor finally fall away from the state of grace but shall certainly persevere to the end and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church and temporal judgments on themselves, yet they shall be renewed again unto repentance and be kept by the power of God through faith unto salvation.

(Jeremiah 32:40; Matthew 13:20-21; John 8:31; 6:66-69; Romans 8:28-39; Philippians 1:6; Hebrews 13:5; 1 John 2:27-28; 3:9; 5:12, 18)

XIV. The Church

We believe in the universal church, a living spiritual body of which the Lord Jesus Christ is the head and all regenerated persons are members. We believe in the autonomous local church, consisting of baptized believers in Jesus Christ, who have given a credible profession of faith and have covenanted together for worship, edification, discipline, fellowship, and spreading of the gospel. We believe that the scriptural offices are bishops/pastors/elders and deacons.

(John 10:16; Acts 1:8; 2:42-47; 6:1-6; 20:17, 28; Ephesians 1:22; 2:19-22; 4:11-16; 5:19-21, 23; Colossians 1:18; 3:16; 1 Timothy 3:1-12; Titus 1:5-9; Hebrews 3:13; 10:24-25)

XV. The Ordinances

We believe that the Lord Jesus Christ has committed two ordinances to the local church, baptism and the Lord's Supper. Baptism is obligatory upon every believer, wherein a person is immersed in water in the name of the Father and of the Son and of the Holy Spirit, as a sign of their fellowship with the death and resurrection of Christ and of remission of sins. We believe that the Lord's Supper is in no sense a sacrifice, but was instituted by Christ to commemorate his death, to confirm the faith and other graces of Christians, and to be a pledge and renewal of their communion with him and with each other. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ.

(Matthew 26:26-29; 28:18-20; Acts 2:38; Romans 6:3-5; 1 Corinthians 10:16-17; 11:23-31; 12:13)

XVI. The Last Things

We believe in the personal and visible return of the Lord Jesus Christ to earth and the establishment of his kingdom. We believe in the resurrection of the body, the final judgment, the eternal felicity of the righteous, and the endless suffering of the wicked.

(Matthew 16:27; 25:31-46; Mark 14:62; John 5:28-29; 14:3; Acts 1:11; 17:31; Romans 2:6-11; Philippians 3:20; 1 Thessalonians 4:15; 2 Timothy 4:1, 8; Titus 2:13; 1 Corinthians 4:5; 15:12-28; 2 Corinthians 5:1-10; 2 Thessalonians 1:7-10; Revelation 20:4-6,11-15)